

UNOFFICIAL COPY

97896285

Prepared by:

KYM ALFANO  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

439-14000 15 000 1997 12 00 14473500  
Cook County Recorder 33,50

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810034003

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH BETH STREET  
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 1997**  
executed by **HAROLD HIMELMAN AND MARGHERITA M. ALBARELLO, HUSBAND AND WIFE**  
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **500 SKOKIE BOULEVARD-SUITE 100**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. **97896285**  
No. **COOK** County Records State of **ILLINOIS**

hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **130 S. KENNICOTT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60008**

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On NOVEMBER 26, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Terry A. Markus

Terry A. Markus  
By: Terry A. Markus  
Its: Vice President

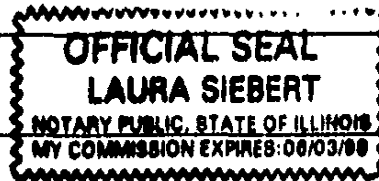
known to me to be the Vice President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Laura Siebert  
Cook County,

By:  
Its:

Witness:



My Commission Expires 6/3/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Land Title US 131790-01

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# UNOFFICIAL COPY

DPS 048

03-31-107-042

Property of Cook County Clerk's Office

LOT 4 IN CRAIG'S ADDITION TO ARLINGTON MANOR IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 22, 1957 AS DOCUMENT NUMBER 1729097, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

