COPY 7898866

This instrument prepared by Emilia to. C. Baker EquiCredit Corporation of America 1801 Art Museum Drive Jacksonville, Florida 32207 Loan # 4701332/590

CST 972083 PIN 1707 120 011 and 012

J:\SATFORMS\(LLINO)S\(OSCC.WK\)

RECORDER'S STAMP

2 Pg.

| 9 | SATISFACTIO | IN OF MORTO | JAGE | |
|--|--------------------------------|--|----------------------------|-----------------------------|
| KNOW ALL MEN BY TH | ESE PRESENTS, | | | |
| | credic Corporation of Illinois | and the second s | | |
| the holder and owner of the cer | rtain morturge executed by | | | , |
| and considering our material management of the contract of the | | bearing date the | | |
| Court of COOk identified, acknowledges full and directs the Clerk of the said | payment and satisfaction c | f the indebtedness se | nolder and owner of the no | |
| IN WITNESS WHEREOF. | the said holder and owr | ner of said mortgage | and note has executed this | instrument under |
| seal, this 30th day of | July | , 19 97 | | |
| | | | | |
| See Reverse for Legal | | | | |
| 2131 W. OHIO ST. | | | EquiCredit Corporation | of Illinois f/k/a |
| CHICAGO, IL | | ند اله و شوي الدين التمام و محتود د ال | Old Stone Credit Corpor | |
| | | | 'S _ | |
| (Corporate Seal) | ASSESS DOUBTY | (| | |
| | YTHUON YEAR | By: Name/Title: | Beal, Assistant Vice Pret | dent |
| | | | C | |
| | | i. | , | |
| | | | | |
| STATE OF Florid | n. | | | |
| COUNTY OF Duval | | | | |
| The foregoing instrument was | scknowledged before me thi | s 30th day o | of July | . 19 97 . b |
| A. Benl, Assistant V | ice President | Name/Title of | EquiCredit Corporation of | of Illinois f/k/a Old Stone |
| Credit Corporation of Illinois | a Flo | rida | corporation, on behalf of | the corporation. |
| My commission expires: | | Christin | White State of | Florida |
| | | Christine | J. Baker | 6 474 1744 6 474 1744 |
| Form #606 (Rev. 2/95) SM | | | | |

UNOFFICIAL COPYE98868 (mg) (f)

LEGAL DESCRIPTION

LOTS 12 AND 13 IN BLOCK 22 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-07-120-011 & 17-07-120-012

COMMONLY KNOWN AS: 2131 W. OHIO ST., CHICAGO IL

Property or Cook County Clerk's Office.