

# UNOFFICIAL COPY

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Page 1 of 2

4401/0136 10 001 1997-12-01 13:00:52  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001626002050

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CITIZENS BANK-ILLINOIS N.A. AS TRUSTEE UNDER PROVISIONS OF A TRUST AGREEMENT DATED MARCH 13, 1997 AND KNOWN AS TRUST NUMBER 970127 AND NOT\*, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 1997, and recorded on May 2, 1997, in Docket 97310761 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


\*PERSONALLY. LOT 33 IN DONALD J. JUDY'S MAYFAIR PARK UNIT 2 "A", A SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

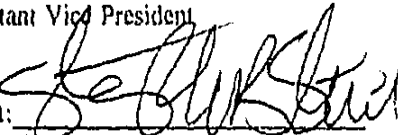
together with all the appurtenances and privileges thereunto belonging or appertaining.  
TAX NO: 1529306015

Address(es) of premises: 11101 RALEIGH STREET, WESTCHESTER, IL, 60154

Witness our hands and seals November 7, 1997.

Chase Manhattan Mortgage Corporation

By:   
Carol Robertson  
Assistant Vice President

Attest:   
Stephanie B. Stewart  
Assistant Secretary

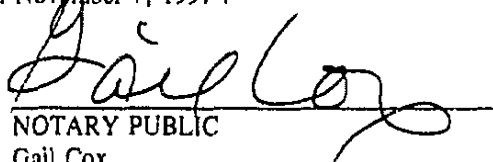
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 7, 1997 .



NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Deborah D. Ozick  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001626002050  
County of: Cook  
Investor No:  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/97

Mail To : Michael Obremski  
11101 Raleigh  
Westchester, IL 60153

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