

# UNOFFICIAL COPY

Prepared By:

LISA REGINELLI  
6262 SOUTH ROUTE 83  
WILLOWBROOK, ILLINOIS 60514

97899572

and When Recorded Mail To

HINSBROOK BANK AND TRUST  
6262 SOUTH ROUTE 83  
WILLOWBROOK  
ILLINOIS 60514

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 0589 12/01/97 13:09:00  
#8171 # CG \*-97-899572  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7210241424

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PEOPLES HERITAGE SAVINGS BANK  
477 CONGRESS STREET, SUITE 800  
PORTLAND, MAINE 04101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 25, 1997**

executed by **RONALD G. SOBON AND CAROLINE M. SOBON, HUSBAND AND WIFE**  
to **HINSBROOK BANK AND TRUST**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6262 SOUTH ROUTE 83**  
**WILLOWBROOK, ILLINOIS 60514**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**, as Document described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as **3 TRENTON CT., SO. BARRINGTON, ILLINOIS 60010**

97899571

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

HINSBROOK BANK AND TRUST

On NOVEMBER 25, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**R. MILLER**

known to me to be the **VICE PRESIDENT**  
and **BRUCE G. GOTTERMEYER**

known to me to be **ASST. VICE PRESIDENT**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lisa C. Reginelli  
Dupage County,  
8-14-01

My Commission Expires

R. Miller  
By: **R. MILLER**  
His: **VICE PRESIDENT**

Bruce G. Gottermeyer  
By: **BRUCE G. GOTTERMEYER**  
His: **ASST. VICE PRESIDENT**

Witness:

OFFICIAL SEAL  
LISA C REGINELLI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

91584-9L 76-18518  
0518900670

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DPS 049

21566826

01-27-407-011-0000

Property of Cook County Clerk's Office

LOT 79 IN SOUTH BARRINGTON LAKES, UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT NUMBER 24599768 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION