97889740

When Recorded Return Original To: Final Documer is Chase Manhatt in Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201 😽

Loan Number: 1583071620

DEPT-01 RECORDING

- T#0009 TRAN 0592 12/01/97 15:15:00
- \$8342 ¢ CG #-97-899740
 - COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the su ficiency of which is hereby acknowledged, the undersigned, Covenant Mortgage Corp.

whose address is 1156 W. Shure, Suite 150 Arlingtor, He ghts, IL, 60004

97889729

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of November 19, 1997 , together with the certain note(s) described therein o: Ch. with all interest, all liens, and any rights due or to become due therein to: Chase Manhattan Mortgage Corp.

Said mortgage is recorded on in the State of

ORIGINAL MORTGAGOR(s): Richard C. Rioux, Christine A. Rioux ORIGINAL MORT. AMOUNT: \$238,500 PARCEL ID# 02-06-200-022 PROPERTY ADDRESS: 119 South Ela Road, Barrington, IL 60010 IN WITNESS VILLREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its only authorized officers. Chase Manhattan Mortgage Compration as Attorney in Fact Signature of Officer Please Type Name and Title of Officer Lyn Hyglowski/Assistant Treasurer Significant Strains Please Type Name and Title of Officer STATE OF ILLINOIS COUNTY OF YUP ACKE On Naveman 1, 1997, before me, the undersigned, Notary Public for said County and State, personally appeared Lyne Ry Growski TRENSUNCH personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are respectively of Covenant Mortgage Corp. and that they executed the foregoing instrument and affixed its corporate seal as its duly author w officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors. Notary: My Commission Expires 6-21-2 Prepared by: Michalle wo

vissionment of Mortgage C-7034.LT (5/96) (Replaces rev. 6/95)

LOT 3 IN BARRINGTON HILLCREST ACRES, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ELA ROAD, AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1397022.

Property of County Clerk's Office

9783974

Property of Coot County Clert's Office

97899740