

UNOFFICIAL COPY

Prepared By:

SHERRI TORRES
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0586 12/01/97 10:38:00
#7928 ÷ CG *-97-899121
COOK COUNTY RECORDER

and When Recorded Mail To

BANK OF NORTHERN ILLINOIS, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

970703345
12-16-97-167 J

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3622

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH MORTGAGE SERVICES CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 6000 ATRIUM WAY

MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 1997 executed by JOSE R. CONDE AND JEAN CONDE, HUSBAND AND WIFE

to BANK OF NORTHERN ILLINOIS, N.A.

a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 1313 NORTH DELANY ROAD GURNEE, ILLINOIS 60031

and recorded in Book/Volume No. No. COOK

hereinafter as follows:

Commonly known as 125 NORTH CLINTON, PARK RIDGE, ILLINOIS 60088

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97899120, as Document ILLINOIS described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

BANK OF NORTHERN ILLINOIS, N.A.

On NOVEMBER 26, 1997 before

me, the undersigned a Notary Public in and for said County and State, personally appeared

KAREN GERLI

known to me to be the VICE PRESIDENT

and MARY COMPTON-BECKER

known to me to be ASST. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Sherril Jones

By: KAREN GERLI

Its: VICE PRESIDENT

By: MARY COMPTON-BECKER

Its: ASST. VICE PRESIDENT

Witness

"OFFICIAL SEAL"
SHERRI TORRES
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/07/97

My Commission Expires 12/7/97

County Lake

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/17/95

DPS 171

UNOFFICIAL COPY

DPS 049

12100076

Property of Cook County Clerk's Office

09-26-427-003

RIDER - LEGAL DESCRIPTION
THE WEST 1/2 OF LOT 3, IN BLOCK 5, IN RESUBDIVISION OF PART OF BLOCK 1,
3, 4, AND 5 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST 1/4 OF
SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.