

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

97899187

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

. DEPT-01 RECORDING \$25.00
. T#0009 TRAN 0587 12/01/97 10:55:00
. #8001 # CG *-97-899187
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NESTOR E. MONTALVO, MARRIED TO MARGARITA MONTALVO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 92081233, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 17-06-116-023
COMMONLY KNOWN AS: 1301 NORTH OAKLEY-2218 WEST POTOMAC, CHICAGO, IL 60623

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 7TH day of NOVEMBER, 1997.

COLE TAYLOR BANK

By: J. B. Vinson
J. B. VINSON, ASSISTANT VICE PRESIDENT

ATTEST: D.A. Steinhoff
D.A. STEINHOFF, SENIOR VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)
COUNTY OF COOK)

SS.

BOX 383-ETI

7690413 F20E

25.00

97899187

UNOFFICIAL COPY

Property of Cook County Clerk's Office

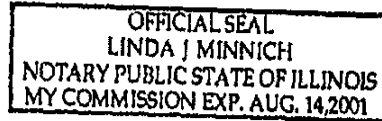
UNOFFICIAL COPY

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. B. VINSON personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and D.A. STEINHOFF, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 7TH day of NOVEMBER, 1997.

Loan # 290010535 Box: 9133-95214 Escrow # LND 097064695

Linda J. Minnich



NOTARY PUBLIC

~~WHEN RECORDED MAIL TO:~~

~~CHICAGO TITLE & TRUST CO.~~

~~MAIL LOCATION OZCF~~

~~171 N. CLARK~~

~~CHICAGO, IL 60601~~

Mail to:
Carl Palladinetti
4321 North Elston Ave.
Chicago, Il. 60641

97899187

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Page 3 290010535 Box: 9133-95214

LOT 25 IN HUBBARD'S SUBDIVISION OF BLOCK 10 IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

07899187

UNOFFICIAL COPY

Property of Cook County Clerk's Office