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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97899192

DEPT-01 RECORDING \$23.00
T60009 TRAN 0587 12/01/97 10:56:00
48006 # CG 92-899192
COOK COUNTY RECORDER

Loan No. 0002609042108

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID VELASCO, BACHELOR AND GAUDELIO VELASCO, MARRIED FRANCISCO VELASCO, BACHELOR, its/his/hers/their, heirs, legal representatives, and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of December 2, 1992, and recorded on December 15, 1992, in Docket 92-943795 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

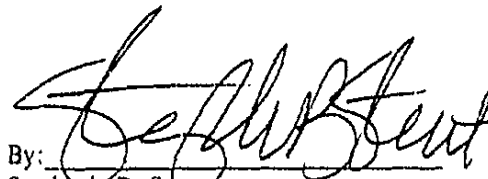
LOT 24 AND 25 IN HEAFIELD'S SUBDIVISION OF LOT ONE IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN NUMBERS: 13261070230000 AND 13261070220000

together with all the appurtenances and privileges thereunto belonging or appertaining.

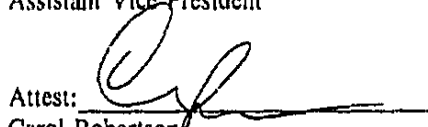
Address(es) of premises: 3111 N MONTICELLO, CHICAGO, IL, 60618

Witness our hands and seals November 4, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: 

Stephanie B. Stewart
Assistant Vice President

Attest: 
Carol Robertson
Assistant Secretary

7684053 F20E

23.00

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 4, 1997 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Betty R. Brohan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002609042108
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

IL01
Revised 6/97

MAIL TO:
DAVID VELASCO
3111 N. MONTICELLO AVE
CHICAGO, IL. 60618

BOX 333-CTI

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