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Loan # 9000910

Release of Mortgage

DEPT-01 RECORDING \$25.00
 T#0009 TRAN 0588 12/01/97 11:27:00
 #8124 + CG #-97-899301
 COOK COUNTY RECORDER

The above space for recorder's use only.

3

ADD 16809 HON. TEL. CO.

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto Thomas B. Case And Janet B. Case, Husband And Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/3/86 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 6/23/86, as Document Number 86255902, in, on or to the premises therein described as follows, to wit:

P.A. 1325 STATE PARKWAY-UNIT 11-C, CHICAGO, ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO.

PIN NO: 17-03-106-027-1044

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 11/21/97

The Northern Trust Company

By: Marjorie Truschke
 Marjorie Truschke

Its: 2nd Vice President

[See notarizations on reverse side]

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BOX 388-671

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State of Illinois

County of Cook

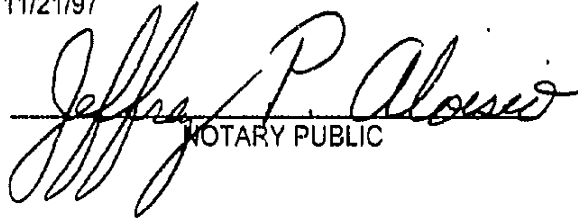
} SS

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

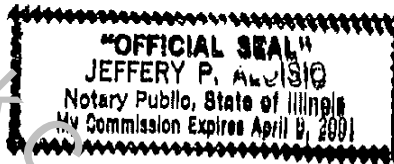
Given under my hand and Notarial Seal, this date

11/21/97

My commission expires 4/9/01


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



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UNIT NUMBER 11C, AS DELINEATED UPON SURVEY OF LOTS 4, 5, 6 AND 7 IN BLOCK 4 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 1325, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24,132,176, TOGETHER WITH AN UNDIVIDED .574 PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY)

86255902

17-03-106-027-1044

H.W.

EXHIBIT "A"

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