Loan # 5756944

#### **UNOFFICIAL COPY**

#### Release of Mortgage

97899303

KNOW ALL MEN BY THESE PRESENTS

40018809 CM DI That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Collars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged.

DEPT-01 RECORDING

T#0009 TRAN 0588 12/01/97 11:27:00

\$8126 \$ CG \*-97-899303

COOK COUNTY RECORDER

The above space for recorder's use only.

does hereby release, convey and quit claim unto Stephen E. Lewis And Elaine A. Lewis, of the County of Cook and State of III, all the right, tide, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 8/21/96 and recorded in the Recorder's Office of Cook County, in the State of III, on 9/3/96 as Document Number 96-672364, in, on or to the premises therein described as follows, to wit:

P/A 2660 MAPLE AVENUE, NORTHBROOK, LL 60062

LOT 1 IN MAPLE RIDGE SUBDIVISON, BEING A SUUDIVISON OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL Juny Cla MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NO: 04-09-317-012

situated in the County of Cook and State of III, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its conjugate name to be set by its authorized officer, this date 11/7/97

The Northern Trust Comp

Jinx Huber

its: Vice President

[See notarizations on reverse side]

### **UNOFFICIAL COPY**

Property or Coot County Clerk's Office

## **UNOFFICIAL COPY**

State of III

公子 A 200 年 200 年 200 年 200 年 200 年 200 日 200 日

County of Cook

s

I, iris Smith, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jim Huber a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

11/7/97

My commission expires 4/16/C1

NOTARY PUBLIC

Cook County Clark's Office

THIS INSTRUMENT WAS PREPARED 57.
The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675

97899303

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Property of Cook County Clerk's Office