4410/0021 18 001 1997-12-02 09:23:02

Cook County Recorder

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-192896-4

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit: 7 n No. 1330226026 CHICAGO, IL 60634 2843 N. NORMANDY

LOT 120 (EXCEPT THE NORTH 38 FEET AND EXCEPT THE SOUTH 38 FEET THEREOF) IN FIRST ADDITION TO MONT CLARE GARDENS, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/4 (EXCEPT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNS UP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

for and in consideration of one dollar, and for other good and valuable consideration. The receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JERRY GOFFRON AND JANICE GOFFRON, HIS WIFE.

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11TH day of NOVEMBER, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 92846798, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---}

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UNOFFICIAL COPY900407

Loan No. 01-192896-4

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 24TH day of NOVEMBER, 1997

TERESA J. TEUSCHLER

NOTARY PUBLIC STAIT OF ILLINOIS

y Commission Expires 11/17/1999

ST. PAUL FEDERAL BANK, FOR SAVINGS

Assistant Vice President

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Lank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of select corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes there n set forth.

Given under my hand and notarial seal, this 24TH day of NO FMBER A.D. 1997.

This instrument was prepared by:

M.JOHNSON

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

JERRY GOFFRO

ADDRESS

2843 N. NORMAN

CITY, STATE, ZIP

CHICAGO, IL 60634

LOAN REPAID

8-18-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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