## **UNOFFICIAL C** 0 0088 8 001 1997-12-02 14:41:14 27.50

Cook County Recorder

6530281-818

AMIL M76

This form was prepared ov MORTH AMERICAN MORTGAGE COMPANY ALBION, NY 14411-0395

, address: P O BOX 395

, tel. no.:

**MORTGAGE** ASSIGNMENT OF

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 950 N. MILWAUKEE AVENUE, GLENVILW, IL 60025 does hereby grant, sell, assign, transfer and corvey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of ILLINOIS 1431 OPUS PLACE DOWNERS GROVE, whose address is a certain Mortgage dated NOVEMBER 26, 1997 TIMOTHY F. CLESEN

(herein "Assignee"),

, made and executed by

AFFORDABLE MORTGAGE CORPORATION to and in favor of property situated in

upon the following described County, State

COK

of Illinois: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 04161050010000 Property Address: 2491 WOODLAWN ROAD, NORTHBROOK, IL 80082 such Mortgage having been given to secure payment of TWO HUNDRED FORTY TWO THOUSAND AND 242,000.00 00/100

(Include the Original Principal Amount)

, at page

(or as No. which Mortgage is of record in Book, Volume, or Liber No. County, 97900473) of the COOK Records of State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Ilillnois Assignment of Mortgage

**₩** -995(IL) (0608)

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291





## UNOFFICIAL COPY

Property of County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

restent france

Seal:

OFFICIAL SEAL KRISTINE HENNESSY MOTALY PUBLIC, STATE OF ILLINOIS MY COMP. 18510N EXPIRES: 03/15/90 EXPRESION OF COOP COUNTY CLERT'S OFFICE

AFFORDABLE MORTGAGE CORPORATION

(Assignor)

(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,

AS ATTORNEY-IN-FACT

-995(IL) (960B)

## UNOFFICIAL COPY

Property or Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

LOT 6 IN BLOCK 4 IN NORTHBROOK PARK, A SUBDIVISION OF THE NORTH 1/2 OF LOT 3 IN SCHOOL 1/2 OF LOTS 1 AND 2 IN THE NORTHEAST 1/4 OF LOT 3 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1946 AS DOCUMENT 137777492 AND RE-RECORDED JUNE 6, 1946 AS DOCUMENT 13813733 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-16-105-001

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Droberty of County Clerk's Office