

Mail To: Jane Horberg  
3543 N. Claremont  
Chicago IL 60618

(Space Above This Line for Recording Data)

Loan No. 49-128747

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JANE M. HORBERG, DIVORCED AND NOT SINCE REMARRIED, of the County of COOK and State of ILLINOIS, all

the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage and \_\_\_\_\_

bearing date the 31st day of JULY, A.D. 1996, and RECORDED in the RECORDER'S OFFICE of COOK County,

in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 96603868, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premise therein described as follows, to wit:

429 224-611

See reverse side for legal description: P.I.N. 14-19-301-009

Property Address: 3543 N. CLAREMONT, CHICAGO, IL 60618

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_

President, and attested by its \_\_\_\_\_ Secretary, this 3rd day of NOVEMBER, A.D. 1997.

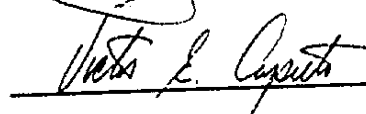
NORTH FEDERAL SAVINGS BANK

By



President

Attest



Secretary

# UNOFFICIAL COPY

LOT 48 IN SHELDON ESTATE SUBDIVISION OF BLOCK 32 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  THEREOF AND THE EAST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  THEREOF) IN COOK COUNTY, ILLINOIS

P.I.N. 14-19-301-009

97900518

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
JOSEPH A. GRABER, President of the

NORTH FEDERAL SAVINGS BANK

and VICTOR E. CAPUTO, Secretary of said Corporation, personally known to

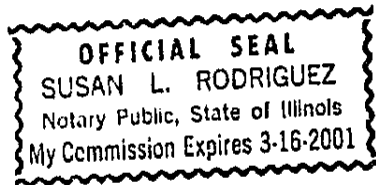
me to be the same persons whose names are subscribed to the foregoing instrument as such  
\_\_\_\_\_  
President and \_\_\_\_\_ Secretary respectively, appeared before me this day in person and acknowledged  
that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_

Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said  
corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said  
Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of NOVEMBER, 1997.

*Susan L. Rodriguez*

Notary Public



THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610

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Property of Cook County Clerk's Office