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Instrument was prepared by:
TICLEAR
2415 Edenborn Avenue
Metairie, Louisiana 70001
Telephone: (504) 831-5007

RECORDING FEE \$25.50
RECORDED 11/19/97 10:00 AM
BOOK: 114 * 97-980960
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated AUGUST 17, 1995, made by ROBERT E. WILLIAMS MARRIED TO LEOLA WILLIAMS to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 95-559519 of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SIE ATTACHED
Permanent Real Estate Index Number(s): 17-32-320-003

Address(es) of premises: 1649 N. MEADE AVE CHICAGO, IL 60639 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 4th day of November, 1997.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron
DEBRA PIERRON, Agent
2415 Edenborn Avenue
Metairie, Louisiana 70001

STATE OF LOUISIANA
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of November, 1997.

Gerald Wasserman
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLCM 364-036-00409)

S-YES
P-NO
M-YES

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36403600409

137

Williams

95559518

Prepared by: CHRISTINA NEUMANN
UNITED COMPANIES LENDING CORPORATION
2001 MIDWEST RD. STE. 310
OAK BROOK, IL 60521

DEPT-01 RECORDING \$31.50
T#0014 TRAN 7200 08/23/95 14:55:00
48408 + JW *-95-559518
COOK COUNTY RECORDER



(Place Above This Line For Recording Data)

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

MORTGAGE

EC152367

THIS MORTGAGE ("Security Instrument") is given on AUGUST 17, 1995 / The mortgagor is
ROBERT E. WILLIAMS MARRIED TO LEOLA WILLIAMS

("Borrower"). This Security Instrument is given to UNITED COMPANIES LENDING CORPORATION

which is organized and existing under the laws of LOUISIANA, and whose
address is 4041 EUSSEN LANE, BATON ROUGE, LA 70809

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWELVE THOUSAND EIGHT HUNDRED AND NO/100
Dollars (U.S. \$ 112,800.00 ✓).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2010 /

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK / County, Illinois:

LOT 1 IN BLOCK 11 IN MILLS AND SONS RESUBDIVISION OF SEVERAL LOTS
IN BLOCKS 2, 3, 10 AND 11 IN GALE AND WELCH'S RESUBDIVISION OF
PART OF GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31
AND THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.L.N. #11-12-120-003

which has the address of 1640 N. MEADE AVE, CHICAGO / [Street, City],
Illinois 60639 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

2006(IL) 19408
VMP MORTGAGE FORMS - 18001521-7281
Printed on Recycled Paper Page 1 of 6

Handwritten signature



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Property of Cook County Clerk's Office

COOK COUNTY RECORDER
42819 + TB * - 97-900960
140013 INAN 6041 12/02/97 10:27:00
JH DEPT-01 RECORDING
\$23.50