

PREPARED BY:
H.A. DAVIS
27W140 ROOSEVELT ROAD, SUITE 110
WINFIELD, IL 60190

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
27W140 ROOSEVELT ROAD, SUITE 110
WINFIELD, IL 60190



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
140 LISBON ST, LEWISTON, MAINE 04240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 11/21/97
executed by JAMES T. FORNACIARI AND JERRI MASSEY-FORNACIARI,

HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
27W140 ROOSEVELT ROAD, SUITE 110
WINFIELD, ILLINOIS 60190

THE STATE OF ILLINOIS

(#97-10667 MR 2 of 2)

77900026

and recorded in Book/Volume No.

page(s)

County Records, State of

as Document No.

ILLINOIS

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

described hereinafter as follows:
Commonly known as:

930 S. SPRING AVENUE

LA GRANGE

IL

60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

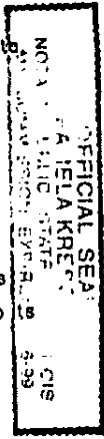
STATE OF ILLINOIS

COUNTY OF DuPage

On 11/21/97 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.



Notary Public Pamela Kresch
DuPage County
My Commission Expires 2-16-99

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:

Terri Gandace
Dan Chapman

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

18-09-302-023

LOT 200 (EXCEPT THE NORTH 25 FEET THEREOF) AND LOT 201 IN SPRING GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1925 AS DOCUMENT 8950766, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION