

UNOFFICIAL COPY

77900076

Page 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

4390/0186 48 001 1997-12-01 15:02:16

Cook County Recorder 23.00

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW D/B/A SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK OF OAK PARK AS TRUSTEE U/T/A #5745 DATED JUNE 11, 1962

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of SEPTEMBER, 19 84, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27252058 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 AND THE EAST 4 FEET 1 INCH OF LOT 4 IN SUBDIVISION OF LOT 126 IN SCHOOL TRUSTEE SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SM8406 CP

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - \_\_\_\_\_

Address(es) of premises: 5361 WEST MADISON STREET CHICAGO, ILLINOIS 60644

RL# 3072811

Witness hand and seal Notarial. this 3RD day of OCTOBER 19 97

*Michael O'Conner* (seal)

MICHAEL O' CONNER, VICE PRESIDENT

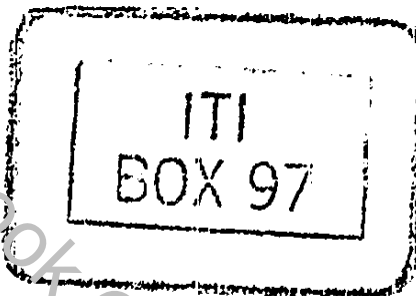
*Irish Jones, AUP* (seal)

IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK



I, LINNETTA MOORE, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O' CONNER personally known to

me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,

and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such VICE President and

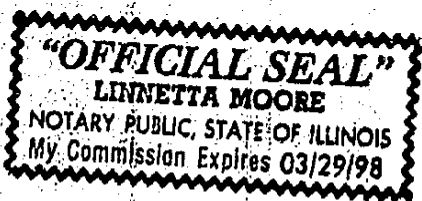
ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 3RD day of OCTOBER 19 97

*Linnetta Moore*  
Notary Public



Commission Expires 3-29-98