File and the second sec KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date , made and executed by FIRST BANK OF OAK SEPTEMBER 12, 1984 PARK in the Records office of Cook County, in the State of Illinois, as document Number 27252059 ; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage. LOT 3 AND THE EAST 4 FEET 1 INCH OF LOT 4 IN SUBDIVISION OF LOT 126 IN SCHOOL TRUSTEE SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MECIDIAN, IN COOK COUNTY, ILLINOIS. 97900077 Page 1 of 4390/0187 48 001 1997-12-01 15:03:04 43.00 Cook County Recorder IN WITNESS THEREOF, the undersigned Association has caused its name to AS. 199 _ and attested by its be signed to these presents ly its VICE PRESIDENT this 3RD day of OCTOBER ASST. VICE PRESIDENT THE SOUTH SHORE BANK OF CHICAGO VICE PRESIDENT ONNER MICHAEL Seal VICE PRESIDENT A6ST JONES); STATE OF ILLINOIS, COOK County 88: , a Notary Public in and for said county and I. LINNETTA MOORE state do hereby certify that MICHAEL O'CONNER of the above said Association, and known to me to be the VICE PRESIDENT personally known to me (30) IRIS R. JONES of the above said Association who the ASST. VICE PRESIDENT are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as VICE PRESIDENT and ASST. VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth. Given under my hand and official seal, this <u>3RD</u> day of <u>OCTOBER</u>

"OFFICIAL SEAL"
LINNETTA MOORE
NOTARY PUBLIC STATE OF HUNOIS

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/29/98 SIV8401

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Acoperity of Cook County Clerk's Office