97900294 _{Page 1 of} 440870008 27 001 1997-13-00 08:31:19 Cook County Recorder

Prepared by

BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60037

After recording send to: AMERICAN HOME FINANCE INC. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: POST CLOSING #222-6543230

ASSIGNMENT OF MORTGAGE / DEFD OF TRUST

(ZASSIGN) Page 1 of 2

970621-PAL ¥222-6543230

This space above is for Recorder's use:

For value received, the undersigned hereby grants, assigns and transfers to: NORWEST MORTGAGE, INC.

ONE EAST 22ND STREET

SUITE 500

LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain—Real Estate Mortgage / Deed of Trust dated November 17, 199and executed by DANIEL D'NEILL AND DONNA BRESNAHAN, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 160067 and recorded in Book/Volume No. Volume No. Page (s)
County Records, State of as document COOK described hereinafter as follows: ILLINOIS

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This Page must be recorded simultaneously with page 2 of this

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#222-6543230

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970621-PAL

LOT 31 IN BLOCK 1 IN A.T. MCINTOSH'S 44TH AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN THE SUBDIVISION OF THE NORTH WES 1/4 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, HANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-22-201-034 PERMANENT INDEX NUMBER:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: Dhunnahon John M. Ratkovich,

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date operation of the undersigned, A Notary Public in and for the said County and State personally appeared JOHN M. RATKOVICH to me personally known being duly sworn by me, did say that he/she to me personally known being duly sworn by me, did say that he/she is the President of the corporation of the corporation of the corporation of the corporation of the said instrument is the corporate seal of said corporation; that said instrument of the corporation of it's by-laws or a resolution of it's found of said corporation. deed of said corporation.

Notary Public: BULLM. Jonely

County: lake

Commission Exp: 4.33.3001

Date: 11.17.97

This is Page 2 of 2 This Page must be recorded simultaneously with page 1 of this documentl