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Look County Recorder

ILLINOIS PREPARED BY: Valerie W. Moton AFTER RECORDING, PLEASE MAIL TO:Joseph Burton 7512 N. Claremont Chicago, IL 60645 LOAN # 8689036 / Box 2876

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Mellon Mortgage Company, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and WITCLAIM unto Joseph Burton heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage or Trust, bearing date <u>October 24, 1985</u>, recorded on <u>October 29, 1985</u>, and recorded in the Recorder's Office of <u>Cook</u>
County, in the State of Illinois in Book <u>n/a</u> of recorder, on Page <u>n/a</u>, as Document Number <u>85258687</u> to the premises the er described situated in the County of <u>Cook</u>, Illinois, to wit:
LOT 10 IN BLOCK 3 IN SUBDIVISION OF THE WEST 838 FEET OF LOTS 1 AND 2 IN
PARTITION OF LOTS 1 10 AND 11 IN ACCESSORIS DIVISION OF BARM OF MUMBER PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SUITHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7512 N. Claremont, Chicago, IL 60645 togeth all appurtenances and privileges thereunto belonging or appertaining. Parcel ID #: 11-30-300-042, Vol. 505

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LOAM # 8689036 / Box 2876 IN WITHERS WHEREOF, Mellon Nortgage Company, has caused these presents to be signed by its Asst. Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 3rd day of November, 1997. Mellon Mortgage Company, successor by

merger to Metmor Financial, Inc.



ATTEST:

Tannisha Howard

Ass'.. Secretary

Asst. Vice

President

STATE OF COLORADO)

COUNTY OF DERVER I, Valerie W. Moton, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that lichael Short and Tannisha Howard personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of Mellon Mortgage Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and reverally acknowledged that as such Asst. Vice President and Assistant Secretar, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and a the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 3rd day of November, 1997.

Notary Public

My Commission Expires: 03-13 2001

