

When recorded return to:
~~Union Federal Savings Bank of Indianapolis~~
~~Attn: Mortgages Dept. Closing~~
~~7500 West Jefferson Blvd.~~
~~Fort Wayne, IN 46804~~



WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq.-#120
Schaumburg, Illinois 60173

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SBI 97003818
This form was prepared by: Stephen E. Levandoski
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

address:
, tel. no.: (219) 434-8411

ASSIGNMENT OF MORTGAGE 1744235

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is 8643 West Ogden Ave., Lyons, IL 60534 does hereby grant, sell, assign, transfer and convey, unto the Union Federal Savings Bank of Indianapolis a corporation organized and existing under the laws of the United States whose address is 7500 West Jefferson Boulevard, Fort Wayne, IN 46804 a certain Mortgage dated November 19th, 1997 (herein "Assignee"), made and executed by Scott A. Mazur

97901830

to and in favor of Mortgage Gold, Inc. upon the following described property situated in Cook County, State of Illinois: LOT 10 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 5 IN FIELD PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 18-05-101-008
Property Address: 3927 Johnson Ave., Western Springs, IL 60558
such Mortgage having been given to secure payment of Two Hundred Two Thousand Four Hundred Dollars and Zero Cents (\$ 202,400.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Whole Assignment of Mortgage 12/95
Amended 3/98

2695809 Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (000)521-7211



UNOFFICIAL COPY

Property of Cook County Clerk's Office

1744235

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 18th, 1997

Amanda R. Fuller
Witness Amanda R. Fuller

Mortgage Gold, Inc.
(Assignor)

Jennifer L. Puckett
Witness Jennifer L. Puckett

By: Stephen E. Levandoski
(Signature)

Brenda J. Ankenbruck
Witness
Brenda J. Ankenbruck
Seal:

Stephen E. Levandoski, Assistant Vice President
as attorney-in-fact for
Mortgage Gold, Inc.

Commonwealth/State of Indiana
County of Allen

The foregoing instrument was acknowledged before me this 18th day of November, 1997
by Stephen E. Levandoski, Assistant Vice President, as attorney-in-fact

, of Mortgage Gold, Inc.
, a
corporation, on behalf of the said corporation.



Amanda R. Fuller
Amanda R. Fuller,
A resident of Allen county,
My commission expires: 6-13-2001