

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY and QUIT CLAIM** unto  
HELMUT ROEMER AND URSULA B. ROEMER, HIS WIFE, AS JOINT TENANTS,  
121 ELIZABETH AV., PALATINE, IL. 60067

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9TH day of JANUARY, 1997, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.97-025283, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 6 IN BLOCK 2 IN WINSTON PARK UNIT NO. 6, A RESUBDIVISION OF PART OF PALATINE HEIGHTS UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-24-205-031

Address(es) of premises: 121 ELIZABETH AV., PALATINE, IL. 60067

Witness hands and seals, 2ND SEPTEMBER, 1997.

*Andrew J. Sharkey, Jr.*  
Andrew J. Sharkey, Jr., Vice President

*Deborah G. McDaniel*  
Deborah G. McDaniel, Assistant Vice President

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

**CAUTION:** Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.  
Loan Utility Form R01

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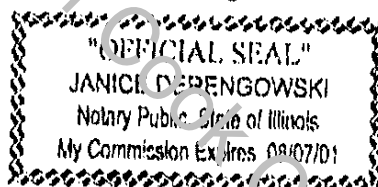
STATE OF ILLINOIS}  
 } SS.  
 {County of Cook}

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J. Sharkey, Jr. personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Deborah G McDaniel, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 2ND SEPTEMBER, 1997.

*Janice Derengowski*  
 Janice Derengowski, Notary

Commission Expires August 7, 2001



**RELEASE DEED**  
**By Corporation**

**Harris Trust and Savings Bank A.K.A. Household Bank**

**TO**

**HELMUT ROEMER AND URSULA B. ROEMER, HIS WIFE, AS JOINT TENANTS**

Address of Property:

121 ELIZABETH AV., PALATINE, IL. 60067

Mail To:

CHERYL ASLEY  
 ATTORNEY AT LAW  
 121 SOUTH EMERSON  
 MT. PROSPECT, ILLINOIS 60056



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