

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
ADVANTA MORTGAGE CORP. USA
16875 West Bernardo Drive
San Diego, CA 92127

97901179

Page 1 of 2
4416/0145 52 001 1997-12-02 15:57:40
Cook County Recorder 23.50



Order No.
Escrow No.
Application No. S.CO02338S
Loan No. 5032642 # 2577161

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ADVANTA MORTGAGE CORP. USA all of its right, title and interest under that certain
Mortgage dated November 27, 1996 executed and given by **TANYA COBB, SINGLE NEVER MARRIED**

, as mortgagor,
to **QUALITY MORTGAGE USA, INC.**, a California corporation
, as mortgagee,

and recorded ^{12-5-96 # 96920616} ~~concurrently herewith~~ in the Official Records in the County Recorder's office of
COOK County, ILLINOIS, describing the land therein as:
LOT 9 IN COCHRAN'S SUBDIVISION OF LOTS 5 TO #2 IN HAMILTON'S SUBDIVISION OF 5 ACRES
IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 11-27-96 STATE OF: COUNTY OF:
On 11-28-96 before me, **JASMIN ELENA MARTIN** Notary Public, personally appeared

AURORA P. COSME personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name ~~AS ASSISTANT SECRETARY~~ within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

QUALITY MORTGAGE USA, INC., a California corporation

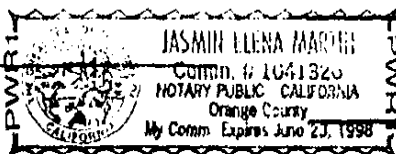
WITNESS my hand and official seal

Signature
(Seal)

Jasmin Elena Martin

Aurora P. Cosme
AURORA P. COSME
ASSISTANT SECRETARY

S.Y
P.G.
M.Y
N.G.IV



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97901179

Lot 9 in Cochran's Subdivision of Lots 5 to 42 in Hamilton's Subdivision of 5 acres in the East 1/2 of the West 1/2 of the North East 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

STATE (REAL ESTATE DEPT. REVIEW

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