

AMENDMENT TO DECLARATION
OF CONDOMINIUM OWNERSHIP
FOR STUDEBAKER CORNER LOFTS

PLAT WITH THIS DOCUMENT

THIS AMENDMENT is made and entered into by Studebaker Corner Lofts, L.L.C., an Illinois Liability Company (hereinafter referred to as "Declarant").

WITNESSETH

WHEREAS, Declarant previously recorded with the Cook County Recorder on August 27, 1997 as document 97-628901, a Declaration of Condominium Ownership for Studebaker Corner Lofts submitting the real estate legally described on the attached Exhibit A to the provisions of the Condominiums Act, and

WHEREAS, Declarant reserved the right to record an amendment when certain proposed units have been completed and the parking units were shown as proposed on page 1-A of the survey attached to the Declaration.

NOW THEREFORE, the Declarant hereby amends the said Declaration as follows:

1. The survey attached hereto showing the parking units and the garage units is hereby substituted for page 1-A of the survey attached to the Declaration which had shown proposed parking units.
2. The unit designations and percentage of ownership for the parking units are hereby amended to those shown on the attached Exhibit B.
3. In all other respects, the aforesaid Declaration of Condominium Ownership is hereby reaffirmed.

IN WITNESS WHEREOF, Studebaker Corner Lofts, L.L.C. has executed these presents as of this 26th day of November 1997.

STUDEBAKER CORNER LOFTS, L.L.C.

By: RFK

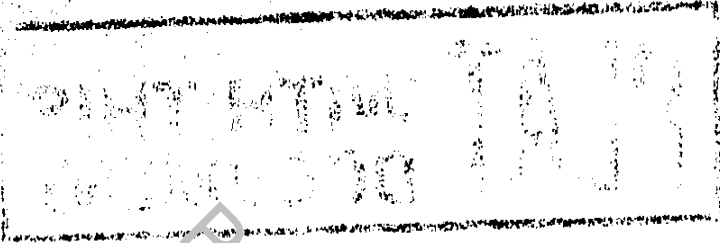
Robert K. Frankel, President
Frankel, Giles & Associates, Inc., an
Illinois Corporation as Manager for
Studebaker Corner Lofts, L.L.C.

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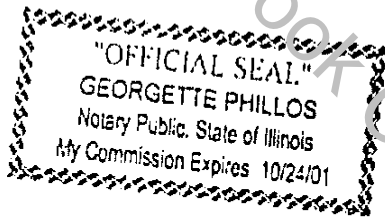
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Georgette Phillos a Notary Public in and for the County and State aforesaid, do hereby certify that Robert K. Frankel, President of Frankel, Giles & Associates, Inc., Manager of Studebaker Corner Lofts, L.L.C., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26 day of November, 1997.



Georgette Phillos
Notary Public

**THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING RETURN
TO:**

Mark R. Ordower
120 N. LaSalle Street, Suite 2900
Chicago, Illinois 60602

**PERMANENT REAL ESTATE INDEX
NUMBER**

Lot 2, 17-22-302-002-0000
Lot 3, 17-22-302-003-0000
Lot 4, 17-22-302-004-0000
Lot 5, 17-22-302-005-0000
Parking Lot, 17-22-302-008-0000
Parking Lot, 17-22-302-009-0000

ADDRESS OF PROPERTY:
1605-1619 S. Michigan Avenue

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EXHIBIT A
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF
EASEMENT, RESTRICTIONS, COVENANTS AND BY-LAWS
FOR THE STUDEBAKER CORNER LOFTS

LEGAL DESCRIPTION OF THE PROPERTY

PARCEL 1: LOTS 2, 3, 4 AND 5 IN BLOCK 2 IN CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARK'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 (EXCEPT THE SOUTH 7.17 FEET THEREOF) IN JASON GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN JASON GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 1.17 FEET OF LOT 4 IN C.P. CLARK'S SUBDIVISION OF THE SOUTH 177 FEET OF THE WEST 1/2 OF BLOCK 2 IN CLARK'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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AMENDED EXHIBIT B
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF
EASEMENT, RESTRICTIONS, COVENANTS AND BY-LAWS
FOR THE STUDEBAKER CORNER LOFTS

PERCENTAGE OF OWNERSHIP

ADDRESS	UNIT	PERCENTAGE OF OWNERSHIP
Units on Ground Floor		
1605 S. Michigan Grnd (Rear)	A	5.40
1605 S. Michigan North	B	6.03
1605 S. Michigan South	D	9.25
1617 S. Michigan	E & F	11.62
1619 S. Michigan (Rear)	G	5.52
1619 S. Michigan(Front)	H	3.49
Units above Ground Floor		
1605 S. Michigan 2nd Rear	1	3.29
1605 S. Michigan 2nd Front	2	3.52
1605 S. Michigan 2nd Rear	3	3.29
1605 S. Michigan 2nd Front	4	3.74
1617 S. Michigan 2nd Rear	5	6.36
1617 S. Michigan 2nd Front	6	4.20
1619 S. Michigan 2nd Rear	7	5.51
1619 S. Michigan 2nd Front	8	4.20
1617 S. Michigan 3rd Rear	9	6.38
1617 S. Michigan 3rd Front	10	4.68
1619 S. Michigan 3rd Rear	11	5.55
1619 S. Michigan 3rd Front	12	4.72

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AMENDED EXHIBIT B (CON'T)

PERCENTAGE OF OWNERSHIP

PARKING UNITS

UNIT	PERCENTAGE OF OWNERSHIP	UNIT	PERCENTAGE OF OWNERSHIP
P1	0.125	P14	0.125
P2	0.125	P15	0.125
P3	0.125	P16	0.125
P4	0.125	G-1	0.208
P5	0.125	G-2	0.208
P6	0.125	G-3	0.208
P7	0.125	G-4	0.208
P8	0.125	G-5	0.209
P9	0.125	G-6	0.209
P10	0.125		
P11	0.125		
P12	0.125		
P13	0.125		
TOTAL			100.00

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