



Recording requested by:

And when recorded mail to:

The Money Store
Home Improvement Loans
STATEWIDE LENDERS SERVICES, INC.
MORTGAGE DEFAULT SERVICE
1770 Tribute Road PO BOX 1418
Sacramento, CA 95811
LOS ALAMITOS, CA 90720-1418

#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, A-1 EXTERIORS, INC.

officed at 3256 S WALLACE CHICAGO IL, 60616

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

A-1 EXTERIORS, INC.

on real estate located in COOK

County, State of ILLINOIS

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

APN 29-17-415-051

A certain mortgage/deed of trust made by DANIEL PATTON

dated 7-15-97

in the amount of \$ 11,553.50 recorded in Book

Page

CONCURRENTLY together with the Retail Installment Contract/Security Agreement

secured thereby (without recourse) and referred to therein and all sum of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 5 day of

AUGUST, 1997

A-1 EXTERIORS, INC.

Name of Contractor

By:

Title:

Mgr.

STATE OF Illinois
COUNTY OF COOK

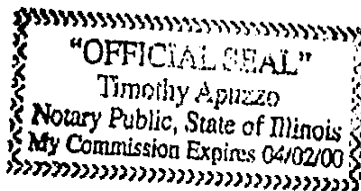
On 8-5-97, before me, Timothy Apuzzo
Notary Public, personally appeared

Michael J. Fearo

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public.



Rev. 10/16/96

DPS 7682



0073867582RAT

34
P2
N-
M-y

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 33 AND THE SOUTH HALF OF LOT 34 IN BLOCK 115 IN HARVEY, A
SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE SOUTH HALF OF SECTION
17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

29-17-415-051

UNOFFICIAL COPY

Property of Cook County Clerk's Office