THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO: 4430/0024 53 001 1997-12-02 10:59:16 SUSAN MATHERNE Cook County Recorder RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS MIAMISBURG, OH 45342 8389763 EILEEN R ECK FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by A SPINSTER TO THE PROPERTY OF THE PROPERTY ON , 19 89 , calling for the original principal sum of _____ dollars (\$ 83,700.00), and recorded in Mortgage Record ______,page ____ _____, and thereafter assigned to and or Instrument # 3845003 on in Book , of the records in the orfice of the Recorder of COOK _ ,more particularly described as follows, to wit: County, ILLINOIS Tax Parcel No. 14334220681352 **THIS SATISFACTION FURTHER RELEASES THE ASSIGNMENT FROM MIDWEST FUNDING CORPORATION TO INDEPENENCE ONE MORTGAGE CORPORATION, INST #89-583532 PROPERTY ADDRESS: 1636 N WELLS ST #3003, CHICAGO IL 55614 SEE ATTACHED ADDENDUM FOR LEGAL DESCRIPTION is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this __ist___day of__October_____, 19 97 _. INDEPENDENCE ONE MORTGAGE CORPORATION Its ASSISTANT VICE PRESIDENT Corporate Seal Its

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8389763 EILEEN R ECK

MINNESOTA State of County of HENNEPIN

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of October DENNIS K. HAUCK 19 97, personally appeared ___ and ASSISTANT VICE PRESIDENT and respectively, of NDEPENDENCE ONE MORTGAGE CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires:

Or Cook County Clerk's Office

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PARCEL 1: UNIT 3003 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): SUB LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, ALSO; LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF COMPOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIAION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NO. 41015 RECORDED AS DOCUMENT NO. 24267612 AND FILED AS DOCUMENT NO. LR2991060; TOGETHER WITH AN UNDIVIDED .2620 PERCENT INTEREST IN SAID PARCEL (EXCELTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN THE GRANT OF EASEMENT FILED AS DOCUMENT NO. LR326084, ICR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office