

THE FIRST NATIONAL MORTGAGE
EXCHANGE, INC. DBA FIRST
COLONY FINANCIAL GRP.
5167 BRISTOL PARKWAY,
SUITE 330
CULVER CITY, CALIFORNIA 90230

UNOFFICIAL COPY

7702738

LOAN NO:

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EQUICREDIT CORPORATION OF AMERICA, ITS SUCCESSORS AND OR ASSIGNS
all beneficial interest under that certain Mortgage dated FEBRUARY 4, 1997
executed by ROBERT BOVAN AND VIRGIE BOVAN, HIS WIFE, AS JOINT TENANTS

to

, Trustor,

, Trustee,

and recorded as Instrument No. 97099827 on _____ in book _____
page _____, of Official Records in the County Recorder's office of COOK County,
ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST AND REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

PIN 13-32-412-025-

THE FIRST NATIONAL MORTGAGE EXCHANGE, INC.

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ISS

DENNIS F. CARBONE, SENIOR V.P.

On MARCH 14, 1997

before me,

J. MINA, NOTARY PUBLIC

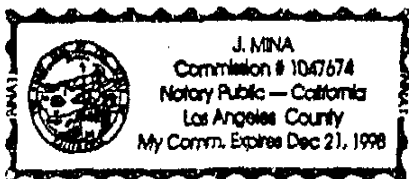
NAME, TITLE OF OFFICER

personally appeared

DENNIS F. CARBONE

NAME(S) OF SIGNER(S)

☒ personally known to me -OR- ☐



proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

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~~LOT 12 IN BLOCK 1 IN MILLS AND SON'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1922, AS DOCUMENT NO. 7549588, IN COOK COUNTY, ILLINOIS.~~

LOT 12 IN BLOCK 1 IN MILLS AND SON'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1922, AS DOCUMENT NO. 7549588, IN COOK COUNTY, ILLINOIS.

This commitment valid only if Schedule B is attached.