

PREPARED BY: MICHAEL E. FINE, ESQUIRE
RETURN TO:
VALLEY TITLE COMPANY
66 PAINTERS MILL RD. SUITE 300/200
OWINGS MILLS, MD 21117
1-800-394-8485
FILE NO: VT35097



ASSIGNMENT OF MORTGAGE

PROPERTY VALUE RECEIVED, a certain Mortgage executed by Manuel Lopez to N.F.C. of Illinois, Inc.,
1790 N. Roselle Road, Suite 301, Schaumburg, IL 60195, executed on September 5th, 1997
and duly recorded on _____

** as Instrument # ** In Mortgage Record ** Page ** in the
Recorder's Office of Cook County, in the State of Illinois, together with the notes and indebtedness thereby secured,
COOK

are hereby transferred, set over and assigned to FIRSTPLUS FINANCIAL, INC., 1600 VICEROY DRIVE
DALLAS, TX 75235-2306

The legal description and P.M. of said mortgaged property are attached hereto as
Schedule "A".

WITNESS my hand and seal this 23rd day of September 19 97

N.F.C. of Illinois, Inc.

97902880 79

By: Joseph S. Silligano
Joseph Silligano
Executive Vice President

STATE OF NEW YORK)
COUNTY OF SARATOGA) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 23rd day of September
19 97, personally appeared Joseph Silligano, Executive Vice President of N.F.C. of Illinois, Inc., and
acknowledged the execution of the foregoing Assignment of Mortgage.

ANN M LUSE
Notary Public, State of New York
No. 01 LU50 68 927
Qualified in Saratoga County
My Commission Expires October 7, 1998

Ann M. Luse
Notary Public

Document prepared by: N.F.C. of Illinois, Inc., 21 Corporate Drive, Clifton Park, NY 12065
Return to: N.F.C. of Illinois, Inc., Inc., 21 Corporate Drive, Clifton Park, NY 12065

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EXHIBIT "A"

Property Address: 5042 South Leamington Av., Chg. IL 60638
PARCEL ID#19-09-224-035

BEING KNOWN AS LOT 14 IN BLOCK 60 IN F.H. BARLETT'S CENTRAL CHICAGO SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 4 AND THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME LOT OF GROUND WHICH BY DEED DATED OCTOBER 6, 1993 AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN DOCUMENT #93865698 WAS GRANTED AND CONVEYED BY GLENN E. PIPALA AND CAROL L. PIPALA UNTO MANUEL LOPEZ.

Cook County Clerk's Office

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