

Prepared By:

TARSHA FEEDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

Page 1 of 1
4/25/00 04 001 1997-12-00 06:00:30
Cook County Recorder 03.00

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5001/4154517

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY
SIMI VALLEY, CALIFORNIA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1997
executed by PRASENJIT DUARA AND
JULIETTE GREGORY DUARA, HUSBAND AND WIFE

(i) PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 99474569 COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5718 SOUTH KIMBARK, CHICAGO, ILLINOIS 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 27, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Jared J. Cook Cook County,

My Commission Expires 05/20/00

[Signature]
By: KURT BOKENKAMP
Its: VICE PRESIDENT

By:
Its: [Signature]
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

IGT 97-02626 LPA

UNOFFICIAL COPY

DPS 049

2014-214-016-0000

Property of Cook County Clerk's Office

THE SOUTH 21 FEET 9 INCHES OF LOT 6 IN GRAY AND GAYLORD'S SUBDIVISION OF BLOCK 71 AND THE WEST 1/2 OF BLOCK 62 IN HOPKINS' ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION