## UNOFFICIAL COPY

	97902195
Recording requested by:	ing in Alburg Annual Albara Annual Airgin (g Linna ann agus a bhanna a dhri
And when recorded mail to:	
TMS Mortgage Inc., DBA The Money Store 3464 Vil Cambro Avenue, Suite 145 Sacrantone, CA 95821	The state of the second
# 6 (15) FAR IN THE WAY OF BACK	**************************************
FOR VALUE RECEIVED, MOMAX BUILDERS	ORTGAGE OR DEED OF TRUST
officed at 3808 1.00 DHEAD DRIVE-SUITE 10 does hereby sell, assign, transfer and set over ut and assigns, the following myrigage(s)/deed(s) of MOMAX BUILDERS	nto TMS Mortgage Inc., dba The Money Store, its successors
on real estate located in COOK and more particularly described as fellows:  SEE ATTACHED RIDER FOR LEGAL DISCRIPT	County, State of ILLINOIS
PINT DO DOT 104.027 A certain mortgage/deed of trust made by STEFFAN T. PILA AND DEBORAH PILA, AS	JOINT TENANTS
Page CONCURRENTLY to	mount of \$ 29,522.00 recorded in Book gether with the Revill Installment Contract/Security Agreement of therein and all sums of money due and to become due thereon.  that hereunto set its hands dis 3540 day of
	MOMAX BUILDERS Name of Contractor  By: // // // // // // // // // // // // //
	DURI J. RESPICK, PROS
STATE OF Illinois COUNTY OF COOK	Print Name Uple
Notary Dublic nerconally appeared	ne, Janevieve E. Rud ford
personally known to me, or proved to me on the tis/are subscribed to the within instrument and	oasis of satisfactory evidence to be the person(s) whose name(s) acknowledged to me that he/she/they executed the same in whis/her/their signature(s) on the instrument the person(s), or d, executed the instrument.
WITNESS my hand and official seal.  Official seal.  Notary Public 12p: 6-11th	otary Public-State of Illinois tANEVIEVE E. RADFORD My Commission Expires: June 11, 2000  MOSSION  MOS
<b>§</b>	Commission No: 422530

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## RIDER - LEGAL DESCRIPTION

LOT 250 IN WOODLAND HIEGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 23 AND THE NORTH HALF OF SECTION 26, TOWNSHIP 41 NORTH, ST CORDED TO DEATH OF COUNTY CLOTHES OFFICE RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT 17112595, IN COOK COUNTY, ILLINOIS.

06-26-104-027