

THIS INSTRUMENT PREPARED BY:
Bridgette Van Boston
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704
AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

302717699



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHARLES A PACKARD
LINDA A PACKARD

to CDK MORTGAGE, INC.

and thereafter assigned to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
dated MAY 5TH, 1993, calling for the original principal sum of

Two Hundred Fifty Thousand Dollars AND 00/100 dollars
(\$ 250,000.00), and recorded on / / in Mortgage Record , page
 , and of Instrument # 93760423 (Rerecorded on / / in Mortgage
Record , page and/or Instrument #), of the
records in the office of the Recorder of COOK County, ILLINOIS
more particularly described as follows, to wit:

LOT 21 IN BLOCK 2 IN HOSE'S ADDITION TO EVANSTON SAID ADDITION BEING A
SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF THE CHICAGO AND NORTHWESTERN RAILROAD OF SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

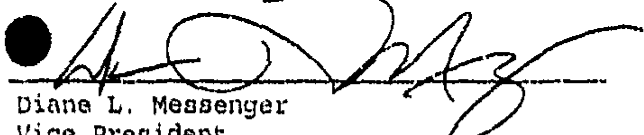
Parcel Number: Commonly known as: 1235 MAPLE AVE
1235 MAPLE AVE
EVANSTON, IL 602021216

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28TH day of OCTOBER, 1997.

The First National Bank of Chicago, as Trustee
by Residential Funding Corporation, its
Attorney-in-Fact

Power of Attorney Date: 02/23/94, Inst: 94176281

By 
Diane L. Messenger
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



S.Y
P.G
N.
M.Y
M.G.


302717699

State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 28TH day of OCTOBER 1997, personally appeared Diane L. Messenger
Vice President, of

Residential Funding Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 11/02/1997

 Angela M. Hillman
Notary Public Angela M. Hillman

Property of Cook County Clerk's Office