

# UNOFFICIAL COPY

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Cook County Recorder

23.50

## RELEASE DEED

2612331EG

### MAIL TO:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044



### NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044  
of the County of Montgomery and State of Pennsylvania for and in consideration of one  
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit-claim unto PEARL M N WHITE AKA PEARL M NATHAN WHITE of the County of COOK  
and State of Illinois all right, title, interest, claim or demand whatsoever THAT  
may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of  
AUGUST A.D. 19 96, and recorded in the Recorder's Office of COOK  
County, in the State of Illinois, as Document No. 96680581 to the premises therein described, situated in the County  
of COOK State of Illinois, as follows, to wit:

LOT 35 IN BLOCK 4 IN E M CONDIT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL.  
20-29-209-014

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and  
privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 5TH day of NOVEMBER, 19 97

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
\_\_\_\_\_  
Edwin L. Cullen, Assistant Vice President  
\_\_\_\_\_  
Reginald A. Watkins, Assistant Secretary

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P. 2  
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M-Y  
CM 3000A JIK

STATE OF PA  
County of MONTGOMERY

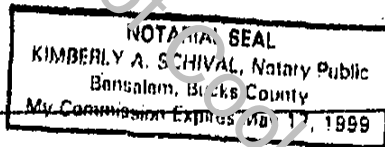
} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT EDWIN L CULIN ASST VICE PRESIDENT ANS REGINALD A WATKINS  
ASST SECRETARY FOR CONTIMORTGAGE CORPORATION

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 5TH day of NOVEMBER, 19 97.

Kimberly A Schival  
Notary Public



My commission expires on \_\_\_\_\_, 19\_\_\_\_.

IMPRESS SEAL HERE

County Clerk's Office

TO  
FROM

RELEASE DEED