

This release prepared by:
Name: A. L. HANSEN
Address: 577 Lamont Rd
Elmhurst, Il 60126

412216

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto LOUISE SIMPSON, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the FEBRUARY 8, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93116404, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 39 (EXCEPT THE EAST 16 FEET 6 INCHES THEREOF) AND WEST 8 FEET 6 INCHES OF LOT 39, IN BLOCK 3 IN CHICAGO TITLE AND TRUST COMPANY'S ADDITION TO PULLMAN IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

* ITT FINANCIAL SERVICES ASSIGNED TO TRANSAMERICA FINANCIAL SERVICES ON 10/24/95 AS # 95723722
K/N/A HOUSEHOLD FINANCIAL CORPORATION III 663 E. 105TH ST., CHICAGO, IL
60628-3012

PIN #: 25-15-218-142

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this NOVEMBER 11, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A. L. HANSEN-Vice President

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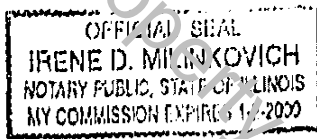
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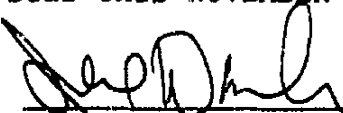
STATE OF ILLINOIS

COUNTY OF DUPAGE

I, IRENE D. MILINKOVICH, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this NOVEMBER 11, 1997.




IRENE D. MILINKOVICH-Notary Public

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

LOUISE SIMPSON

ADDRESS OF PROPERTY:

663 E. 105TH ST.
CHICAGO, IL 60628-3012

MAIL TO:
LOUISE SIMPSON
663 E. 105TH ST.
CHICAGO, IL 60628-3012


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