

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0011035200

**KNOW ALL MEN BY THESE PRESENTS, THAT THE
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in
the following described premises, situated in the County of COOK and State of Illinois,
to wit:

LOT 2 IN BLOCK 15 IN 4TH ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION
OF PARTS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLA THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK
COUNTY, ILLINOIS AS DOCUMENT NUMBER 1478092 IN COOK COUNTY, ILLINOIS.
PIN # 12-29-315-015-0000

PRAIRIE TITLE
328 W. CHICAGO AVE
OAK PARK, IL 60302

97-13134 1/2

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM M NUGENT, A BACHELO

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
date the 2nd day of DECEMBER, 1994 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of
Records, on page as Document No. 04037863 and a certain Assignment of Rents bearing
date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of County in the State of Illinois, in Volume
of Records, on page as Document No.

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Property of Cook County Clerk's Office

0011035200
NUGENT

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 21st day of NOVEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
Attest: [Signature] RAYMOND F SEIFFERT Assistant Secretary
MARY ELLEN HANRAHAN

STATE OF ILLINOIS ss.
COUNTY OF COOK [Signature]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of NOVEMBER, 1997

This instrument was prepared by

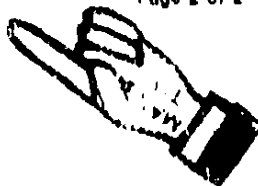
[Signature]
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707-3937

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*William Nugent
904 W. Howard Ave
Chicago, IL 60611*



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