

RETURN TO:

NORWEST FUNDING, INC.  
3801 MINNESOTA DR. #200  
MINNEAPOLIS, MN 55435

ATTN: ED WALLEN

Loan No. 2334381

52-97883

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-2005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

21731 VENTURA BLVD, SUITE 200, WOODLAND HILLS, CALIFORNIA 91364

does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC.

a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose

address is 800 LA SALLE AVENUE, SUITE 1000 MINNEAPOLIS, MN 55402, a certain Mortgage dated JULY 28, 1997

made and executed by DEMETRIUS GREGORY, AN UNMARRIED PERSON

# 97532075

to and in favor of \_\_\_\_\_ upon the following described property

Situated in COOK County, State of ILLINOIS

Tax ID No: 16-14-308-006

Property Address: 3639 W FLOURNOY, CHICAGO, ILLINOIS 60624-

**LOT 16 IN BLOCK 1 IN BOILVIN'S SUBDIVISION OF THE 10 ACRES SOUTH AND ADJOINING THE NORTH 5 ACRES OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of Sixty Four Thousand Four Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

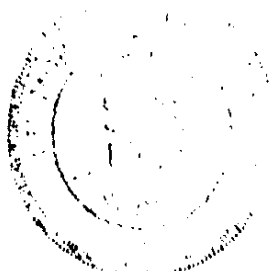
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 22, 1997

GN MORTGAGE CORPORATION

By: [Signature]  
MARIE E. CZERWINSKI, ASSISTANT SECRETARY

2350



MAIL TO

UNOFFICIAL COPY

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 22ND day of AUGUST, A.D., 1997

**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Barbara Rosin*

**BARBARA ROSIN**

Notary Public Milwaukee  
Notary Expiration **8/30/1998**

Seal:



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