

UNOFFICIAL COPY

Recording requested by:

FIRST NATIONAL MORTGAGE NETWORK, INC.

97903599

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

When recorded mail to:

FIRST NATIONAL MORTGAGE NETWORK, INC
100 TOWER DRIVE
BURR RIDGE, IL 60521



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
MECO MORTGAGE CORPORATION, 1000 PARKWOOD CIRCLE 5TH FL.
ATLANTA, GEORGIA, 30339

all beneficial interest under that certain Mortgage, dated **October 23, 1997**, executed by
EMMA J. JAMISON AND STAN JAMISON, AS JOINT TENANTS

NET TITLE SERVICES

54877

, Mortgagor,

and recorded as Instrument No **97830890** on **11/1/97**, in the Office of the County
Recorder of **COOK** County, State of **ILLINOIS**

Legal description of property: **6416 S. Arden Ave Chicago**
LOT 4 IN BLOCK 3 IN BRYN MAWR HIGHLANDS SUBDIVISION OF THE NORTH 3/4
OF THE EAST 1/8 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
P.I.N. #:20-24-417-018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

App No. **AAA-97-0002125** Corporation: **FIRST NATIONAL MORTGAGE NETWORK, INC.**

100 TOWER DRIVE, SUITE 120
BURR RIDGE, IL 60521

Assignment Date: **10/23/97**

By: **Donald Cignelli**

Title: **President**

STATE OF **ILLINOIS** COUNTY OF **COOK**) ss:

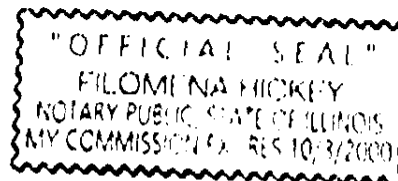
On **Oct. 23, 1997** before me, **Filomena Hickey** personally appeared

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

x **Filomena Hickey**
Notary Public



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Property of Cook County Clerk's Office