

**RECORDATION REQUESTED BY:**

**LASALLE BANK NATIONAL  
ASSOCIATION  
4747 WEST IRVING PARK ROAD  
CHICAGO, IL 60641**

**WHEN RECORDED MAIL TO:**

**LASALLE BANK NATIONAL  
ASSOCIATION  
4747 WEST IRVING PARK ROAD  
CHICAGO, IL 60641**

**FOR RECORDER'S USE ONLY**

This Modification of Mortgage prepared by:

**Kim Blomgren / LaSalle Bank N.A.  
4747 W. Irving Park Road  
Chicago, IL 60641**

548889 102

**MODIFICATION OF MORTGAGE**

**THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 31, 1997, BETWEEN Sue Dodge (referred to below as "Grantor"), whose address is 1586 Clybourn, Chicago, IL 60622; and LASALLE BANK NATIONAL ASSOCIATION (referred to below as "Lender"), whose address is 4747 WEST IRVING PARK ROAD, CHICAGO, IL 60641.**

**MORTGAGE.** Grantor and Lender have entered into a mortgage dated August 9, 1989 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

**as Document Number 89388696 and modified on March 1, 1990 and further modified on October 1, 1992 as Document Number 93015223 and Assignment of Lease, Rents and Profits dated August 9, 1989 as Document Number 89388697**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

**LOT 5 IN BLOCK 42 J.A. YALE'S RESUBDIVISION OF BLOCKS 38, 39, 40, 42, 43, 44, 45, 57, 58, 59, 60, 61 AND 72 IN ELSTON'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as 1586 North Clybourn, Chicago, IL 60626. The Real Property tax identification number is 17-05-211-003.

**MODIFICATION.** Grantor and Lender hereby modify the Mortgage as follows:

**Maturity date is extended to December 1, 1997. All other terms and conditions remain the same..**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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Loan No

MODIFICATION OF MORTGAGE  
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EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

X *Sue Dodge*  
Sue Dodge

LENDER:

LASALLE BANK-NATIONAL ASSOCIATION

By: *Michael J. ...*  
Authorized Officer

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF COOK

On this day before me, the undersigned Notary Public, personally appeared Sue Dodge, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 31st day of OCTOBER, 1997.

By *Kim P. Blomgren* Residing at \_\_\_\_\_

Notary Public in and for the State of ILLINOIS

My commission expires 3/25/2001



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Loan No

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(Continued)

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## LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF COOK )

On this 31ST day of OCTOBER, 19 97, before me, the undersigned Notary Public, personally appeared MICHAEL CHIP and known to me to be the VILL PRESIDENT, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Kim P. Blomgren Residing at \_\_\_\_\_

Notary Public in and for the State of ILLINOIS

My commission expires 3/25/2001



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COOK County Clerk's Office