UNOFFICIAL COPY7903743...

mettoppe three is a buffer of cost county to get a

Instrument was prepared by: TICLEAR 2415 Edenborn Avenue Metairie, Louisiana 70001 Telephone: (504) 831-5007



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated <u>AUGUST 24. 1996</u>, made by <u>RICHARD EVANS AND EDITH EVANS.</u> HIS WIFE. IN JOINT TENANCY to <u>UNITED COMPANIES LENDING CORPORATION</u> and recorded as document No. <u>96676538</u> in Book — at page — of <u>COOK</u> County, in the State of Illinois is, with the rotes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SER ANTACHED

Permanent Real Estate Index Number(s): 19 05-409-010

Address(es) of premises: 4431 S. LEAMINGTON CHICAGO. IL 60638 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 4TH day of NOVIMBER, 1997.

UNITED COMPANIES LENDING CORPORATION

DEBRA TERRON, Agent 2415 Elenborn Avenue Metairic, Louisiana 70001

STATE OF LOUISIANA PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4TH day of NOVEMBER, 1997.

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC# 364-010-01011)

5-7 N-1

UNOFFICIAL COPY



UNOFFICIAL COPY 036401601011

Lagal Description

LOT 27 IN BLOCK IT IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION I
THE SOUTHEAST 1/4 OF SECTION 4 AND THE MORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTIO
9, TOWNSHIP 18 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
11LINOIS.

UNOFFICIAL COPY

Property of Coot County Clert's Office