February 1996

Page 1 of 001 1997-12-02 12:00:

Cook County Recorder

25.50

(Name and Address)

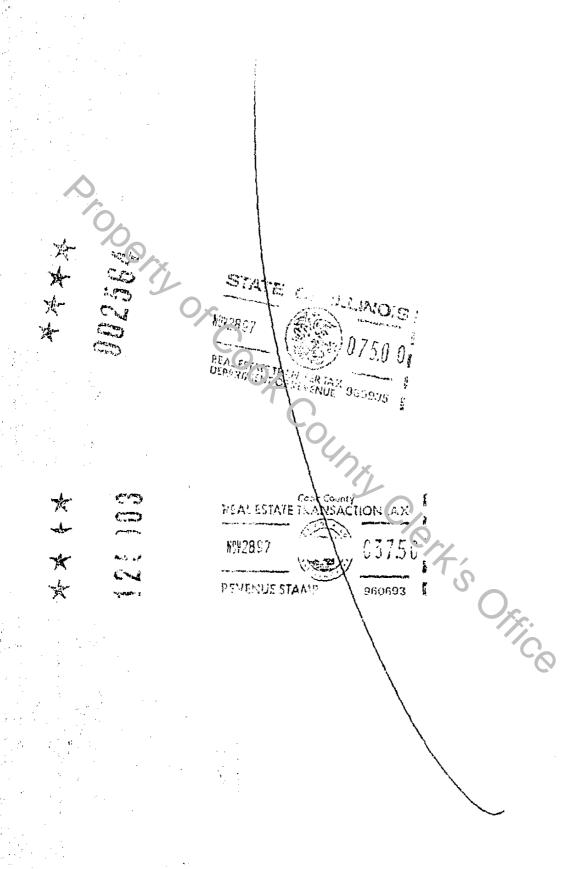
WARRANTY DEED

Joint Tenancy for Illinois

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

for a particular purpose. THIS AGREEMENT, made this 315thy of JAMES P. MORGAN married to Andra J. MorganAbove Space for Recorder's use only and CABRIEL F. MORGAN, married to Martha Morgan of the city of Arlington Heightight County of -Gook and State of Illingate ies of the first pan, and MIKHAIL VINOGRADSKY, TATIANA VINOCKANSKY, his wife, and VITALINA NIKITENKO, Glenview, Illinois 60025 (Name and Address of Grantees) parties of the second part, WITNESSETH, That the part ies of the first part, for and in consideration of the Dollar and zero cents sum of ____Ten (\$10.00)----__ and warrant _ _ to me parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to wit: (see attached) (This is not homestead property as to Andra J. Morgan. This is not homestead property as to Martha Morgan.) situated in the County of Cook , in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in conunon, but in joint tenancy. Permanent Real Estate Index Number(s): 03-15-402-016-1021 1450 Sandpebble Drive, #221, Wheeling, III. 60090 Address(es) of Real Estate: IN WITNESS WHEREOF, the part ies of the first part ha their hand S hereunto set seal the day and year first above written. (SEAL) AMES MORGA marched (SEAL) Please print or type name(s) below signature(s). Martha Morgan (SEAL) This instrument was prepared by Dale W. Daemicke, Atty. at Law, 2900 W. Peterson Ave., Chicago, Illinois 60659 (773) 274-1400 (Name and Address) Send subsequent tax bills to Umpling Wikits ik.

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FFICIAL CC STATE OF COUNTY OF a Notary Public in and for the said County, in the marn tol to State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person 5 whose name 2 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _ _ signed, sealed and delivered the said instrument as . free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my nand and official seal, this 3194 (Impress Seal Here) Notary Public Commission expires PARCEL 1: UNIT 221 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPEBBLE WALK BUILDING THREE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR2678553, AND RE-REGISTERED AS DOCUMENT NUMBER LR2680472, IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTY IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR2622769 AND AS SHOWN ON THE PLAT OF SUBDIVISION. BALDWIN & SHAYKIN, CHARTERED 951 A North Plum Grove Road Schaumburg, Illinois 60173 (847) 995-8040 GEORGE E. COLE LEGAL FORMS ADDRESS OF PROPERTY 70

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