

Prepared By:

CHRISTINE SANDBERG
1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS, ILLINOIS 60004

and When Recorded Mail To

COVENANT MORTGAGE CORPORATION
1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 601529207

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

ATTEST
Notary Public
Christina L. Sandberg

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1997
executed by LYNDEN B. NICHOLS, SINGLE

to COVENANT MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS, ILLINOIS 60004

97903002

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows: Commonly known as 17951 HUNTLEIGH COURT-UNIT 102, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

COVENANT MORTGAGE CORPORATION

On NOVEMBER 18, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Virginia M. Baker
known to me to be the Vice President-Operations

Virginia M. Baker
By: Virginia M. Baker
Its: Vice President - Operations

~~XXXXXXXXXXXX~~
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Christina L. Sandberg*
kane County

By:
Its:

Witness:

OFFICIAL SEAL
CHRISTINA L. SANDBERG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/12/00

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049

28-34-402-021-1094

Property of Cook County Clerk's Office

UNIT 4 - 102 - 17951 HUNTLEIGH COURT, IN THE HAMPTON COURT CONDOMINIUM,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995
AS DOCUMENT NUMBER 95679316, AS AMENDED BY DOCUMENT 95823277 RECORDED
NOVEMBER 29, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION