

Prepared By:

SANDI D. ADAMS  
1804 NORTH MAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SERVE CORPS MORTGAGE SERVICES, LLC  
1804 NORTH MAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

LOAN NO.: 8031005900

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY, CHICAGO  
BURR RIDGE, ILLINOIS 60089

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 24, 1997**  
executed by **ERIC DZWONKOWSKI, A BACHELOR AND**  
**STEPHANIE BURGESSON, SINGLE, NEVER MARRIED**  
to **SERVE CORPS MORTGAGE SERVICES, LLC**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1804 NORTH MAPER BOULEVARD, SUITE 100**  
**NAPERVILLE, ILLINOIS 60563**

97903163

and recorded in Book/Volume No. \_\_\_\_\_ page(s) of \_\_\_\_\_ as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3151 N. LINCOLN #220, CHICAGO, ILLINOIS 60657**  
PIN# 14-29-100-002-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

**SERVE CORPS MORTGAGE SERVICES, LLC**

On **NOVEMBER 24, 1997** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**MARK THORPE**

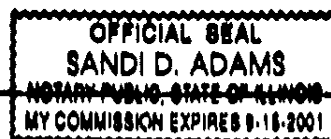
By: **MARK THORPE**  
Its: **AUTHORIZED SIGNATORY**

known to me to be the **AUTHORIZED SIGNATORY**  
and **D. BRADLEY SPRINGER**  
known to me to be **PRESIDENT**

By: **D. BRADLEY SPRINGER**  
Its: **PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:



Notary Public **Sandi D Adams**  
**DUPAGE** County,  
My Commission Expires **09 15 01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

INDEX - LEGAL DESCRIPTION

PARCEL 1: UNIT 220 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-672710, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 48, A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.