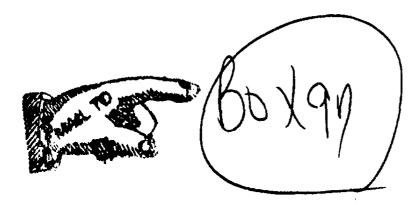
SPECIAL WARRANTY DEED REO CASE No: C970812

This Deed is from F.T.B. MORTGAGE COMPANY, 8001 STEMMONS FREEWAY, DALLAS, TX 75247 ("Grantor"), to STEVEN I. ROTHMAN, (Grantes"), and to Grantoe's heirs and assigns.

For value receiver, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcal of land situated in the County of COOK, State of Illinois, described as follows (the Premises"):

8151 S. ESCANABA, CHICAGO, /L 60617,

And Grantor, for itself and its successors closs covenant, promise and agree, to and with Grantee, Grantee's hairs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner elicumbered or charged, except as herein recited; and that Grantor will vierent and forever defand title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

Date: NOVEMBER 21, 1997 REO CASE No: C970812

FEDERAL NATIONAL MORTGAGE ASSOCIATION ATTORNEY, IN-

FACT FORTH MORTGAGAE COMPANY CAGE ASS

By:

RANDY L CONATSER Vice President, FANNIE MAE

JINL MACKENZIE Assistant Secretary, **FANNIE MAE**

STATE OF TEXAS

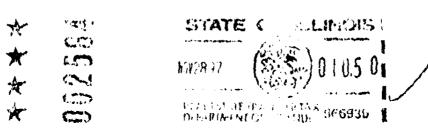
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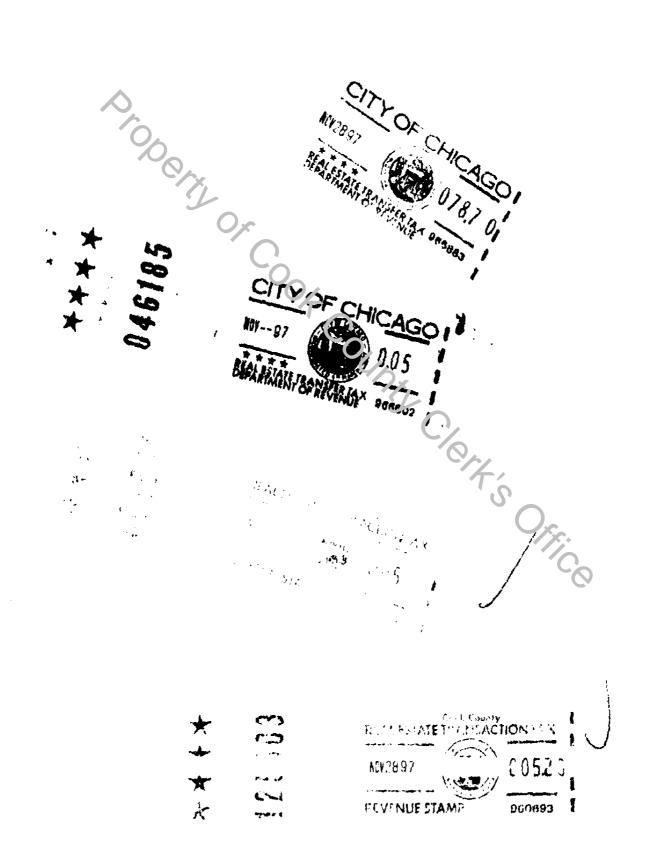
COUNTY OF DALLAS }

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas 1/18 21ST day of NOVEMBER 1997 by RANDY L. CONATSER, Vice President, and JILL MACKENZIE, Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

JUSTIN CADE STEPHENS, Notary Public in and for Dallas County, TEXAS

UNOFFICIAL COPY





LEGAL DESCRIPTION F.

8151 S. Escensa.

LOCK 2 IN ALFRED COWLES' ADDITION
(SION OF THE NORTH 1/2 OF THE SOUTHWES
2CTION 31, TOWNSHIP 38 NORTH, RANGE 15, EA.

PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PER 21-31-218-034 LOT 28 BLOCK 2 IN ALFRED COWLES' ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 14 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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