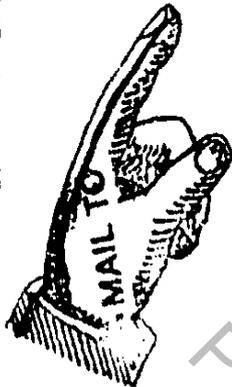


After Recording Mail to:
Berkshire Mortgage Corporation
901 N. Elm Street
Hinsdale, Illinois 60521-3632



ASSIGNMENT OF MORTGAGE

For value received, BERKSHIRE MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to Norwest Mortgage, Inc., a California Corporation 800 Marquette Avenue South, Minneapolis, MN 55402 its successors and/or assigns all its rights, title and interest in a certain mortgage executed by: Jose Valdivia and Angelica Valdivia, His Wife

97903237

to BERKSHIRE MORTGAGE CORPORATION dated and recorded as document number:

11/20/97

Signed this 20 day of NOVEMBER, 1997

BERKSHIRE MORTGAGE CORPORATION

Richard Golz, President

STATE OF ILLINOIS)
COUNTY OF COOK)

Witness my hand and seal the day and year last above written.

On this 20 day of NOVEMBER, 1997

Before me, a notary public for the county and state aforesaid, appeared Richard Golz personally known to me, and he did state that he was the President of BERKSHIRE MORTGAGE CORPORATION, the seal affixed to the foregoing instrument is the seal of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and that he signed his name thereto in like order to execute the free act and deed of said corporation.



NOTARY PUBLIC

This instrument prepared by: Kelly Skowronski
1 of 2

2 of 2

11827 S. Ewing Avenue, Chicago, IL 60617

Property Address:

Property of Cook County

IN EGGS GROVE, BEING A RESUBDIVISION OF PART OF LOT 3,
 ACCORDING TO GOVERNMENT SURVEY OF PART OF SECTION 20,
 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, ALSO PART OF BLOCK 18, IN WHITFORD'S SOUTH
 CHICAGO SUBDIVISION OF THE EAST FRACTIONAL HALF (1/2) OF
 THE NORTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 20,
 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, ACCORDING TO PLAT OF SAID EGGER'S GROVE,
 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF
 COOK COUNTY, ILLINOIS ON JUNE 18, 1963 AS DOCUMENT NUMBER
 2098627, P.I.N. #28-20,115-019

LEGAL DESCRIPTION