

RELEASE OF MORTGAGE OR

TRUST BY CORPORATION
(ILLINOIS)

PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LOUIS TURNER, DIVORCED AND NOT SINCE REMARRIED, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15 day of MARCH, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 95260069, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

P.I.N. # 20-18-222-003

COMMONLY KNOWN AS: 5709 S. PAULINA, CHICAGO, IL. 60628-1425

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 26 day of JUNE, 1997.

COLE TAYLOR BANK

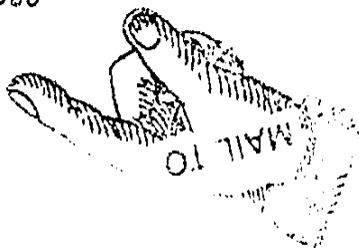
By:

Pamela M. Pehanich
PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST:

J. Bradley Vinson
J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148
COCK



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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL. 60459-9904

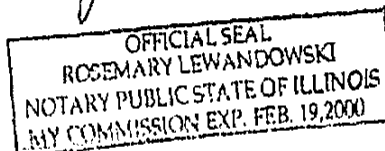
STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State nforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, n corporation, and J. BRADLEY VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26 day of JUNE, 1997.

Rosemary Lewandowski
NOTARY PUBLIC

WHEN RECORDED MAIL TO:



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LOT 45 IN BLOCK 10 IN ASHLAND SUBDIVISION OF THE NORTH 3/4 OF THE EAST^{COU}
1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET
OF THE SOUTH 1/4 THEREOF IN COOK COUNTY, ILLINOIS.
PIN# 20 18 222 003

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