UNOFFICIAL COPY04768

Loan Number: 105410

44.57 U.14 15 1 Ur 15-7 1 (a) (1) (6) Louis County Recorder

() * FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN MWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS TRUST AND SAVINGS BANK UNDER THE POOLING AND SERVICING TOPEEMENT DATED JUNE 21, 1996, CITYSCAPE HOME EQUITY LOAN TRUST 1996-2, 311 WEST MONROE STREET, CHICAGO, ILLINOIS 60606 of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby auknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto SANDRA E. LEWIS heirs, legal representatives and assigns, all the right, title, interest, claim or decard whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the LETH day of FEBRUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 96161319. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 35 AND 36 IN BLOCK I BE MATCHN HILLS FOUR ENGLEWOOD ADDITION OF THE COUTH I/2 OF THE COUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 DORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and vrivileges thereunto belonging or appertaining.

DEFINITION OF PREMISES: 8607 S EL.ZABETH, CHICAGO,

WITNESS my hand and seal this day of SEP 2 3 1997

ORESIDENT

155.

I, M. MARQUEZ a notary public in and for the said Coarry, in the State aforesaid, DO HEREBY CERTIFY that MARIAN ONISCHAK, ASSI VICE-PRESIDENT personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that MARIAN ONISCHAK, ASST VICE-PRESIDENT signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____day of SEP 2 3 1997, 19

PREPARED BY D. VICALE, CITYSCAPE CORP, 565 TAXTER ROAD, ELMSFORD, NEW YORK 10523

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