

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.

Original Mortgagor: JEFFREY COLEMAN SUPRENA COLEMAN

Recorded in Cook County, Illinois, on 09/05/96 as Instrument # 96680135

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/17/97

NORWEST MORTGAGE INC., a California corporation  
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

By:

Suzie Garza  
Vice President

*Marlene Conley*  
Attest: Marlene Conley  
Assistant Secretary

State of California  
County of Santa Clara

On 11/17/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

*Kim Gorman*  
Notary: Kim Gorman  
My Commission Expires Dec. 05, 1997



Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 2154726 P.I.F.: 10/29/97  
FINAL RECON.IL 90350 1 11/17/97 03:27:04 12:031 IL Cook 1345:34 5

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P-2  
N-W  
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## ADDENDUM TO RELEASE OF MORTGAGE

80350 Loan #: 2154726 (12-031 IL Cook)

Tax ID: 20-34-403-016

Date of mortgage: 07/09/96 Amount of mortgage: \$125767.00 Address: 8445 S. King Drive, Chicago, IL 60619

LOT 25 IN WAKEFORD FIFTEENTH ADDITION, BEING ALBERT R. BARNES' SUBDIVISION OF LOTS 1 TO 48, INCLUSIVE, IN BLOCK 4 OF SOUTH PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 4 AND 9 OF E.A. WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office