

# UNOFFICIAL COPY

Loan #: 21-97-0205

Prepared By:

97904181

DEPT-01 RECORDING 523.50  
12/01/97 12:05:00  
COOK COUNTY RECORDER

And When Recorded Mail To:  
AMERICAN NATIONAL  
MORTGAGE CORP.  
195 ROUTE 46 WEST  
TOTOWA, NEW JERSEY 07512

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 21-97-0205

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1997 executed by MARIA A. MEDINA MARRIED TO MIGUEL MEDINA AND FRANCISCO J. MEDINA MARRIED TO OLIVIA MEDINA

to AMERICAN NATIONAL MORTGAGE CORP., A NEW JERSEY CORPORATION a corporation organized under the laws of the State of NEW JERSEY and whose principal place of business is 195 ROUTE 46 WEST, TOTOWA, NEW JERSEY 07512 and recorded as Document No. 97904180, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 45 IN MURDOCK'S GARFIELD BOULEVARD SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:  
Commonly known as: 2846 W. 57TH STREET, CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ New Jersey  
COUNTY OF ~~COOK~~ Passaic

AMERICAN NATIONAL MORTGAGE CORP., A  
NEW JERSEY CORPORATION

On 9/26/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Robert M. Sammis, known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Robert M. Sammis,  
Its: President

*Robert M. Sammis*  
Witness:

Notary Public *Frank A. Melhus*

My commission Expires: FRANK A. MELHUS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Sept. 29, 1998

97904181

# UNOFFICIAL COPY

2017-10-10

Property of Cook County Clerk's Office

2017-10-10

RE DEPT-03 RECORDING

\$23.50

740013 TRAN 6055 12/02/97 13405:00  
#7910 # FEB #-97-50413  
COOK COUNTY RECORDER