

Recording requested by:

And when recorded mail to:

Return to:  
STATEWIDE LENDERS SERVICES  
P.O. Box 1418  
Los Alamitos, CA 90720-1418

#

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, BEST INTERIORS

officed at 4591 NORTH ELSTON AVENUE CHICAGO IL, 60630

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

BEST INTERIORS

on real estate located in COOK

County, State of ILLINOIS

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

QIN-15-15-415-019

A certain mortgage/deed of trust made by

DAVID B. ANDERSON AND MYRNA A. ANDERSON, AS JOINT TENANTS

dated July 26, 1997

in the amount of \$ 21,816.00 recorded in Book:

Page

CONCURRENTLY together with the Rent Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sum of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 13TH day of

OCTOBER 1997.

BEST INTERIORS

Name of Contractor

By: Sheldon Clark

Title: President

STATE OF ILLINOIS  
COUNTY OF COOK

On OCTOBER 13, 1997, before me, RUTH MIROCHNICK  
Notary Public, personally appeared SHELDON CLARK

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ruth Mirochnick  
Notary Public



10/16/96

DPS 7682



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5-4  
P-3  
N-W  
M-D  
8-HC

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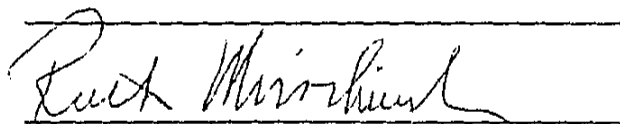
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## ACKNOWLEDGMENT

State of ILLINOISCounty of COOK

On OCTOBER 13, 1997, before me, RUTH MIROCHNICK, Notary Public, personally appeared SHeldon CLAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public

My commission expires: \_\_\_\_\_



## DESCRIPTION OF ATTACHED DOCUMENT:

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

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LEGAL DESCRIPTION RIDER

LOT 1 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF A  
SUBDIVISION OF 34 ACRES IN THE EAST HALF OF THE SOUTHEAST QUARTER OF  
SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-15-415-019

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