

ASSIGNMENT OF LIEN

FUMC No. 8048465

State of NORTH CAROLINA

Know All Men by These Presents:

County of WAKE

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union National Bank of North Carolina hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness

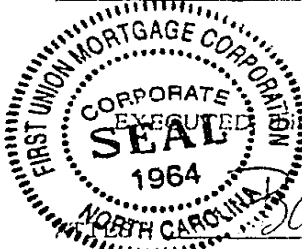
AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MAPS E PETERS AND LAURA H PETERS and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 250,000.00 dated JUNE 2ND, 1997 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book 97409170, Page IL of the Public Records of COOK County, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, IL to wit:



13TH day of JUNE, 19 97

SEE ATTACHED LEGAL DESCRIPTION

First Union Mortgage Corporation
By: Gay L. Fulbright, Assistant Vice President

BARBARA WOOD
STATE OF NORTH CAROLINA
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared GAY L. FULBRIGHT, Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 13TH day of JUNE, 19 97

Mary V. Parker
Notary Public in and for
the State of NORTH CAROLINA
and County of WAKE
Printed Name: MARY V. PARKER
My Commission Expires: 07-04-01

SEAL
Return To:
Prepared by:
Sherman, M. Led
First Union Mortgage Corporation
P. O. Box 39544
Raleigh, NC 27606-0544
1919) 981-6105

S-NO
P-30
M-YED

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THORNTON J. YAG

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TICOR TITLE INSURANCE COMPANY

Commitment No.: SCJ45133

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

LOT 3 IN WOODLEY MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 15,607,565, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE PLAT OF WOODLEY MANOR RECORDED MAY 1, 1953 AS DOCUMENT 15,607,565.

COMMON ADDRESS: 3 WOODLEY MANOR, WINNETKA, ILLINOIS 60093

PERMANENT INDEX NUMBER: 05-29-300-010

END OF SCHEDULE A

97409170

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