UNOFFICIAL COPTIONS OF 1997-12-03 15:05:0

1050/0105 37 001 1997-12-03 15:05:00 Cook County Recorder 23.50

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq. 3701 Algonquin Rd., #310 Rolling Meadows, IL 60008

MAIL TO:



KNOW ALL MFN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ter and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto DANIEL J. BARCHENGER and FAREN M. BARCHENGER, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 4th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-598674, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side icc Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NEW TRIER FEDERAL CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this day of North New 22 , 1997.

NEW TRIER FEDERAL CREDIT DYION, a Federal Credit Union incorporated pursuant to an Act of Congress

By: (SEAL)
Title: Manager/Chief Executive Officer

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COUNTY OF

State aforesaid, DO HEREBY CERTIFY that Goww While personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this day of November 1997 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Motory Tolant Son Officers Son and Son Officers Son

Notary Public

(SEAL)

Legal Description

LOT 84 IN GREENBRIAR IN VILLAGE GLEEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1962 AS DOCUMENT 18386088 IN COOK COUNTY, ILLINOIS.

PIN: 03-18-108-003

Address of Property: 2316 N. Lafayette, Arlington Hts., IL 60004