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Cook County Recorder

WARRANTY DEED

AFTER RECORDING RETURN THIS INSTRUMENT TO:

THIS INDENTURE WITNESSETH: that

ANDREW M. CUOMO,

Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DCILAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Prenda Ross, 1609 Astor 2 West, Calumet City, IL 60409 hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 14530 Ellis Avenue, Dolton, IL 60419 and which is legally described as follows:

## See Attached Exhibit "A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the rice ve described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this \_\_\_\_ day of October, 1997 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24 Chapter 11, Part. 200, Subpart. D.

## **UNOFFICIAL COPY**

Proberty of County Clerk's Office

UNOFFICIAL COP \$\partial 0.5934 Page 2 of	
Sealed and Delivered in the Presence of:	Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner
Calini Common	Debra F. Robinson Director, Single Family Division Illinois State Office
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act  10/9/97 Ke Auge Date Buyer, Seller or Representative	VILLAGE OF DOLTON WATER / REAL PROPERTY TRANSFER TAX ADDRESS /45.30 Ellis Aue ISSUE 11/19/97 TXPIRED 12/19/97 AMI 10.00 TYPE EXEMPT WASHINGTON
STATE OF ILLEFOIS ) SS.	( fast-as vera
COUNTY OF COOK )	
I, BERANICE F. MARTFIELD a Notary Public in and for the County and State aforesaid, do hereby certify that LEBRA F. ROBINSON, who is personally well known to me to be the duly appointed DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of October, 1997 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.	
Given under my hand and Notarial Seal this	day of October, 1997.
OFFICIAL SEAL BERANICE F. HARTFIELD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-27-2000	Dévassion J. Worlfiela Notary Public
PREPARED BY:	SEND SUBSEQUENT TAX BY LS TO:
PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law	Brenda Ross 14530 Ellis Avenue Dolton, IL 60419

190 Buckley Drive, Suite 102 Rockford, IL 61107

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## **UNOFFICIAL COPY**

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LOT 7 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 6 IN CALUMET PARK 2ND ADDITION, IN PART OF THE SOUTHWEST 1/4 OF SECTION 2 AND PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known 25 14530 ELLIS AVENUE, DOLTON, IL, 60419. Coot County Clert's Office

PIN# 29-02-328-021

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